

The Word of God¹ at the Feast of the Lord's Nativity

(Translated by I.A.)

The Lord shows the unbelief of the bishops and the scribes

Glory to God in the highest, on earth peace, good will toward men! This is what the angels were singing above the manger that received God, and the shepherds from the sheepfold, hearing the song of the little angels, came down to the manger to rejoice at the appearance into the midst of the people of the Lord, Jesus Christ, the King proclaimed by the prophets.

Glory from the highest to the child, Jesus Christ, Who was born into His faithful manger! Glory, My dear, and peace upon you, peace and good order, for today the little angels have filled the air from above the manger of the heavenly Son, Jesus Christ, as Christ, the Word, has a heavenly and faithful manger on the earth that is given from you to the One Who made the heaven and the earth. Glory and peace on earth, as little earth is left to God's dwelling. Peace to you with Me, the Son of God, Who became flesh from the Holy Trinity to be the Godly Trinity into the men.

Peace, and I say it again, let My peace be upon you! I am not angry with you. Even if some of you were upset with Me, the Lord, I am not upset. I use a good and sweet measure; I do not use the measure that is measured to Me. And behold, I proclaim the joy of the remembrance of My birth, of the Son of the Godly Trinity, and I proclaim to you the joy of the song of the birth giver Mother, who sang with joy and said: «***My soul magnifies the Lord, as my spirit has rejoiced in God my Savior***». My birth giver sings to you on the day of My birth celebration among the people; she sings and her song is heard, and she sings: „*My spirit magnifies the Savior and Redeemer, Who makes the strength with the arm of His might and scatters the pride on Its heights; He Who makes the power on Its thrones come down and lifts up to heaven the humility of those from the low; He Who gives good things to those that are hungry and brings to futility those that are full of the earthly riches, as the Lord, the Savior, rises and proclaims Israel, His servant, and remembers His good promise made to Abraham over the ages, and the haughty minds will turn into dust.*” Amen.

I am the Son of God, Who was proclaimed by the prophets, but when it came for Me to show Myself and to come to the God's creature and to be seen among the people, the haughtiness of the man was big at that time, and Herod worked deliberately then and called an assembly of bishops and scribes to search out and to understand the Scriptures about the place where God's Messiah was to appear. And when they found out about the town of Bethlehem, as it was written into the prophets, they arose to destroy the fulfillment of the prophecies, as they did not look forward to be able to understand that the Holy Son, that came out from Bethlehem, will be forever King upon the people and His life and dwelling upon the earth will be endless, and He will be the Victor from the Father of the Heavenly Trinity. And, like those from that time, neither those from today want to receive Me with those that are written into the prophets for My times; they do not want, because they do not understand it from the flesh and blood, and rather they are to understand from the Holy Spirit if it was for them to understand, but **I tell you, it was not given for them to**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

understand. And why it is not given for them to understand? It is not given to them as the God's birth giver spoke then that „*the proud will be scattered in the thought of their heart and will be turned down from their thrones and the rich will be taken out into the desert and Israel will be raised; he who serves in humility, is steadfast and works in faith*” . And if this is written, the word of God's Mother, which is prophesied by her in the time of the good and big annunciation and My appearance among the people, cannot be untrue.

The bishops and the scribes of this time say that they know everything and have everything. Oh, those from that time did not say otherwise as well, but I was a Bishop too, and what an anointment I have got from the Father, and the rulers of the law did not know it and even now they do not know how comes such an anointment, for the anointment on earth is one thing, and the anointment from heaven is another thing, My loved ones. I bring glory and thanks to My Father, together with the heaven and with you, as the Father worked in the power of the Trinity and proclaimed the birth of this work and its growth among the people and its kingdom among the people, that is into the midst of the people, as the living John spoke and told to this time saying: «***Behold, the Lord's tabernacle among the people shall reign and enclose the faithful Israel***». I will make this work be understood and I will speak to the teachers of the law, and they will be caught into it, for they will be judged by it, as they do not want the Lord to come; they do not want the coming King to reign, and they want to reign over My flock instead, but they who do not want how to reign will no longer reign, and the weak ones, the small ones and the humble in their spirit will reign, as theirs is the kingdom of the heavens, as I spoke from the top of the kingdom of the blessings that come with Me. **And this will be the miracle, that I will be on the earth with the people and I will show visibly My kingdom among the faithful of the book of the Lord's prophesies.** If they want it or not, if they believe it or not, **I am, and I will fulfill it for a heavenly kingdom on the earth, for the whole earth is Mine and not of those that forgot that I said so.** Then they will be judged by the law; they and not you, who were judged by their law. **I am the Judge; I am the faithful Economist, Who wanted to be believed by this heavenly work among the people,** and I wanted to wipe out the guilt and to write half, and I wanted to wipe out the sin of condemnation and to write half, but if they do not want to work after the example of the pagan economist to go toward faithful deeds, how can I receive them in the tents of My righteous ones? When they treat My sheep unfairly and are ruthless with those that are faithful to My miracles, I cannot be unfair like them. Behold, I will not be their judge, but I will bring into their face the law, which will condemn the deeds done against the word of the law, for they did not love mercy, but asked for the sacrifice for the word of the violated law. **My church is the roof of the love law and no law will press on it**, as it is written: «***The law is for the unfair and not for those that work righteousness and mercy***». (See the selection topic: „[The true church](#)²”, r.n.) I will speak once again in the house of My Father and I will terrify all the unfaithful soul that proclaims the book of the law not

²You can also see on: <http://bit.ly/1t7VW1q>
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submitting to this book. **This work is called the Word of God** and this is its purpose, to speak and the word from heaven not to be bound. I will not work upon this unbelief, but I will work out of love to open the closed heart, the haughty one, the self-conceited one, because I am the Master of the creature and I will not let the creature swerve from the truth, for I will get into its way after the truth, and I will fulfill what is still left to be fulfilled.

I am the King of Israel. I am the One born of the Virgin into the cave of the dumb, and these will speak and testify the miracle that I came down with, as I promised when I went to My Father and your Father. **I am the fruit of life; I and My garden from here; I and My warm manger, which is on you with Me.** I will make a new birth of the Holy Spirit and fire come down, and I will speak inside of the dead hearts, and they will catch fire and will be a pleasant sacrifice for Me, for My kingdom is written into the prophets to be in this time. (See the selection topic: „About the kingdom of God³”, r.n.) **Truly, truly I speak to you: I am this work, and it is true into your midst.**

I am the Only One born of the Father and I am born among you of the Holy Spirit, My loved sons, and you are a manger to Me, and here, we celebrate the remembrance of My birth as Man and God from the womb of the too Clean Virgin, Mary, the queen of the heaven and the earth, for this is how My dwelling is called; and we celebrate together the joy of My birth in you, children of the birth from above, the one from the Holy Spirit, in the joy of our Father. Proclaim well the mystery of the heavens among the people! Cry out so that the thirsty for the word of God may hear! Cry out and speak about the birth of this work! I want to sit in counsel with the angel of the church from Romania and I want to speak from the heaven over the rulers that sit upon My flock. Do not be afraid, you children of the birth from above, as the birth from above is the one, which does not strip of itself. Do not grieve if you are blasphemed as sons of the resurrection that is coming with Me. I was blasphemed and judged before you were, and behold, He Who is in you is greater than the one that is in them.

Do not get angry, My loved ones, if I remind and tell you again to take care of the holiness of My manger, as the victory that will work from the middle of this heavenly and not earthly garden consists of this. Virginica that gave you birth through My word which was born of her, tells you, she tells you together with the heaven: „*Peace!*”, and I, the Lord, Who was born of the Father and of the Holy Spirit and was incarnated to appear in the clean Virgin, leave you the peace and joy of this feasting; the beginner of the work of the heavenly Son among the people.

³ You can also see on: <http://www.calameo.com/read/001075468f1421a4601dd>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_kingdom_o
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Verginica⁴ is My word, and My word is with you. (See selection topic: „The apocalyptic trumpets⁵”, r.n.)

– Mother Gigi⁶ loves you. Mother Gigi stands at the door and waits for the opening of the door.

Sons, I love you, but I'm cold without you. You are my warmth and you go out without my word, and it is the time for you to burn and to purify by fire what is left to be cleaned. Are you not cold without me and without my word? But others are cold; you should know that they are cold. The world of today is cold even if it does not know what this cold is.

Today is the day of the birth; this is how the feast of this day is called. The Lord was born into the straws, my loved ones, and the straws received the Lord, and today He is celebrating His remembrance of His birth upon the world, for the world is a dry straw; the world is like a bunch of straws, as it was then, but this is what the Lord spoke about you, sons of this work, and about this people through the words of this work: „You Christian people, do not be splints, child. Be little flowers, not splints. Be a bouquet of everlasting flowers so that the Lord may have you”. The remembrance of the Lord's birth is celebrated by the world like a birth into dry and lifeless straws. Let it be on you a birth into the flowers and in a manger of flowers, for this is what I said: you shall be little flowers and not splints.

Oh, my loved flowers, I have much strength into my arms; I have always stay with it into my arms around you, so that I may breathe strength and holy blood in you. And how comes holy blood? That is a holy longing; that is the Holy Spirit. I do not have many flowers, but I will make out of you a bouquet mingled with ravishing fragrances, and I will take and give according to each one's deed to those that come to receive a scent of heavenly flowers.

Oh, my paradise, my garden that has been sung even from the time of my body, as this is what I was singing then; I was singing and crying, and I was singing to the garden from you, which is my heaven from now, and I was saying: „My paradise, my sweet garden, I would never leave you. You paradise, many souls were crying into your gate, that they were not able to enter you”.

I had, children, the gift of the prophecy of the prophet's prophets of old. I had this gift, but, although I did not have a human wisdom, my gift was God, the Word, Who spoke through my little mouth to you. And I had the gift of the foreseeing and I saw this heaven came down from the heaven, this garden from you, and I sang it after my little understanding of that time. And if I

⁴ Saint Virginia, the sixth apocalyptic trumpet, r.n.

⁵ You can also see on: <http://www.scribd.com/doc/121188247>

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⁶ Christians so they called her, r.n.

proclaimed it to be, than why should I not dwell in it? Oh, I would not go anywhere from it, as you do not know with your eyes how this garden is. I know, as the Lord adorned it for me and for my children in it, that is for my watchmen from this garden; that is for the servants of this garden. Oh, and my people did not know what I was singing then; it did not know and the son of this people stands at the gate and my people does not want to make a little white coat for itself. I was asking it again and again to sing the song of the wedding of the heavenly King's son and my people did not understand that the fulfillment of those that are sung is coming near. I came into the middle of my people accompanied by this garden that was shown to me by the Lord; it was shown to me from afar, as the Abraham, Isaac and Jacob saw it, as they also saw from afar the time of God's Son, and behold, this is that thing that was seen by me from afar; it is. This is the wonderful thing that I saw then. I want to remain happy in the paradise that was prepared to me by the Lord, Jesus Christ. I want that the word of God may receive birth in the manger of the heaven from you. Let there be no longer desolation of the word of the heaven; let my heaven no longer be devoid of me, for without me this heaven is not alive; it is not blessed; it is not working upon death. Let me be with you, to turn this garden into a vineyard full of angels, as the heavenly words are carried by seven angels to their manger, my loved ones and my few children.

We have work to do, children. Let us get up to work, for the Lord has to establish higher and higher the angel carrying the good news of my church. Let God, the Word, be with you by the word, and let me be with you by the word of God. Let the joy be upon us, upon me and you and upon the angels that came carrying the heavenly words on their wings up to you, for you are the manger of the word of the Son of God.

We will take and eat peacefully and we will rejoice over the bread that is for living and over the word of God that was born with you and came into life in the book of the testimony of this time.

Let us embrace each other and sing the songs of the birth and to celebrate the heaven with a heavenly joy upon you and upon my faithful people. Amen, amen, amen.

07-01-1993

Text emphasis in bold belong to the redactor (editor).

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Prophecies about New Jerusalem:

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